

# 2021 Governor General’s Literary Awards

## Nomination form

Fill out one form for each title. Incomplete forms will not be accepted. Asterisks (**\***) denote mandatory sections. The information that you provide on this form will not be submitted to the assessment committee.

### **Publishing house information\***

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Publishing house name**\*** | |  | | |
| Publishing house address**\*** | |  | | |
| Publishing house website**\*** | |  | | |
| Telephone**\*** | |  | | |
| Distributor(s) in Canada**\*** | |  | | |
| **Publisher/editor info**  *This person will receive official results* | | | **Contact person for submissions**  *The person who submits books to the competition* | |
| Name**\*** |  | | Name**\*** |  |
| Title**\*** |  | | Title**\*** |  |
| Email**\*** |  | | Email**\*** |  |

### **Book information\***

|  |  |  |
| --- | --- | --- |
| Book title**\*** |  | |
| Publication month**\*** |  | Publication year**\***  2020  2021 |
| Award category**\***  *(select only 1)* | Fiction  Literary Non-fiction  Poetry  Drama  Translation  Young People’s Literature – Text  Young People’s Literature – Illustrated Books | |

### **3a. Nominee information\***

Provide complete information for the author, except for:

* the Illustrated Books category and all graphic novels. Provide complete information on the author and the illustrator. Complete Sections 3a and 3b if there are co-nominees.
* the Translation category. Provide complete information on the translator only.

For co-nominees (e.g. co-authors, co-translators), complete Section 3b for the second person.   
Forms that include publisher information in the place of nominee information will not be assessed.

|  |  |  |  |
| --- | --- | --- | --- |
| Name**\*** |  | Telephone**\*** |  |
| Home address**\*** |  | | |
| Email**\*** |  | | |
| Role**\*** | Author  Author/Illustrator  Illustrator  Translator | | |
| Citizenship**\*** | Canadian citizen  Canadian permanent resident | | |

### **3b. Nominee information** (complete only for books with co-nominees)

If there are more than 2 co-nominees, submit the complete information on additional co-nominees in the body of the email.

|  |  |  |  |
| --- | --- | --- | --- |
| Name |  | Telephone |  |
| Home address |  | | |
| Email |  | | |
| Role | Author  Author/Illustrator  Illustrator  Translator | | |
| Citizenship | Canadian citizen  Canadian permanent resident | | |

### **4. Declaration\***

**I confirm that:**

* I have carefully read the guidelines.
* This nomination meets the eligibility criteria and I accept the conditions of the award.
* The information contained in this form is complete and accurate.
* I am aware that books will not be returned after the competition. The Canada Council may donate books to an organization or initiative of its choosing.

|  |  |  |  |
| --- | --- | --- | --- |
| Name of publishing house representative**\*** |  | Date**\*** |  |

**Submit your nomination**

Send your books

* by mail: Prizes, Canada Council for the Arts, 150 Elgin St., P.O. Box 1047, Ottawa ON K1P 5V8.
* by courier: Prizes, Canada Council for the Arts, 150 Elgin St., 2nd Floor, Ottawa ON K2P 1L4.

Send 4 copies of each book.

* For the Translation category, also send 4 copies of the original French book.
* E-books are accepted in the Fiction and Non-fiction categories. Refer to the guidelines for instructions. We will not accept any e-books by email.

Send your nomination form **by email only.**

* Send to [ggbooks@canadacouncil.ca](mailto:ggbooks@canadacouncil.ca).
* Send each nomination form in a separate email.
* Enter the book title and publishing house name in the subject line.
* If you do not receive a confirmation email within 3 business days, please contact us.

Personal information collected on this form will be stored in the Personal Information Bank for the appropriate program CC ART 202. Protected when completed.

### **Eligibility** (Canada Council use only)

|  |  |  |  |
| --- | --- | --- | --- |
| ☐ This nomination is eligible ☐ This nomination is not eligible | | | |
| Program Officer |  | Date |  |
| Notes |  | | |